

Taim afta christ returned to heaven



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by randolph dunn

christ had been crucified. Di sacrifice to forgive sins na accepted by god. By christ's resurrection, victory ova eternal death na win. Sins for di righteous under di covenant give by god through moses had been forgiven. New covenant na established whereby forgiveness became available to all who by obedience committed themselves to christ by baptism into christ's blood and put into god's kingdom.

before jesus returned to heaven be wit di papa, "he told im apostles, 'this na wetin be written: di christ go suffer and rise from di dead for di third day, and repentance and forgiveness for sins go de preached for im name to all nations, beginning for jerusalem. You de witnesses for dis tins. I am going to send you wetin mai papa don sanco, but dey for di city until you get been clothed wit power from on top high. '"then dem returned to jerusalem from di hill dem dey call di mount for olives.

"when di day for pentecost com, dem de all together for one place. Suddenly a sound laik di blowing for a violent wind com from heaven. Wen dem heard dis sound, a crowd com together for bewilderment. Peter stood up wit di eleven, raised im voice, and addressed di crowd 'men for israel, hear dis: jesus for nazareth na a man accredited by god to you by miracles, wonders, and signs, which god do among you through am, as you yourselves sabi. Dis man na handed ova to you by god's set purpose and foreknowledge; and you, wit di help for wicked men, put am to death by nailing am go di cross. But god raised am from di dead, freeing am from di agony for death, bicos na im no fit for death to keep na hold on top am. ' therefore, make all israel be assured for dis: god don make dis jesus, whom you crucified, both lord and christ. ' wen di pipo heard dis, dem de cut go di heart and say to peter and di oda apostles, 'brothers, wetin shall we do?' peter reply, 'repent and be baptized, everi one for you, for di name for jesus christ for di forgiveness for ya sins. And you go receive di dash for di holy spirit. ' dos who accepted im message de baptized, and wey concern three thousand de add to dia number dat day, christ church na established. Dem devoted themselves go di apostles' teaching and go di fellowship, go di breaking for buredi, and to prayer.

phillip went to samaria to preach di gud bin dey for di kingdom for god and di name for jesus christ. Wen dem committed themselves to christ, dem de baptized, both men and women. Simon imself believed and na baptized. And im followed philip everywhere, astonished by di great signs and miracles . Wen simon see say di spirit na give for di laying on top for di apostles' hands, im offered dem kudi . Peter answered: 'may ya kudi perish wit you bicos you think you fit buy di dash for god wit kudi! you get no part or share for dis ministry bicos ya heart na no bi right before god. Repent for dis wickedness and pray go di lord. Perhaps im go forgive you for having such a think for ya heart. For i see say you de full for bitterness and captive to sin'. " im think god's dash fit be purchased.

an angel told phillip to go di road to gaza. "then philip tear race up go di chariot and heard di man reading isaiah di prophet. 'do you wetin you de reading?' philip ask. 'how fit i,' im say, 'unless pesin de explain it to me?' so, im invite philip to com up and sidon wit am . Then philip begin wit dat very passage for scripture and told am di gud bin dey wey concern jesus. As dem traveled along di road, dem com to some water and di eunuch say, 'look, here na water. Why no i be baptized?' and im find orders to stop di chariot. Then both philip and di eunuch went down into di water and philip baptized am. "

saul for tarsus thinking im dey do god's go persecuted christians. Sake of im desire to do god's go

"the lord told am, 'go go di haus for judas on top straight street and ask for a man from tarsus named saul, for im na praying. For a vision im get seen a man named ananias com and place im hands on top am to restore im sight'. " then ananias went go di haus and enta it. Placing im hands on top saul, im say, 'brother saul, di lord jesus, who appeared to you for di road as you de come here, don send me make you fit sight again and be filled wit di holy spirit. ' immediately, sontin laik scales fell from saul's eyes, and im fit sight again. Im get up and na baptized, and afta taking some food, im regained im strength. Saul spent several days wit di disciples for damascus. Sharp sharp im begin to preach for di synagogues dat jesus na di pikin for god. "

"cornelius na expecting dem and had dem dey call together im relatives and close friends. Then peter begin to speak: "i now realize how true it na dat god does no bi show favoritism but accepts men from everi kontri who fear am and do wetin be right . Im commanded we to preach go di pipo and to testify wey he na di one whom god appointed as judge for di living and di dead. All di prophets testify wey concern am dat everyone who believe for am receives forgiveness for sins through im name . Then peter say, "can pesin keep dis pipo from being baptized wit water? deh get received di holy spirit juss as we get. " so, im ordered wey dem be baptized for di name for jesus christ. Then dem ask peter to dey wit dem for a few days. "

di holy spirit separated paul and barnabas to go di gentiles, all non-jews. Im go to several cities and begin preaching christ.

one for dos listening na a woman named lydia, a dealer for purple cloth from di city for thyatira, wey dey a worshiper for god. Di lord opened am heart to respond to paul's message. Wen im and di pipo for ha household de baptized, im invite we to am haus. 'if you dey consider me a believer for di lord,' im say, 'come and dey for mai haus. ' and im persuaded we. "

for anoda city, im na beaten, put for chains, and jailed for proclaiming christ, but god freed am. "the jailer dem dey call for lights, rushed for, and fell trembling before paul and silas. Im then brought dem komot and ask, 'sirs, wetin must i do be saved?' dem reply, 'believe for di lord jesus, and you go de saved-you and your haus. ' then dem spoke di word for di lord to am and to all di odas for im haus. For dat hour for di night, di jailer took dem and washed dia wounds; then immediately im and all im family de baptized. "

paul went to corinth. Im testified for di synagogue dat jesus na di messiah. Wen dem rejected am, im comot di synagogue and went next door go di haus for titius justus, a worshiper for god. Crispus, di synagogue ruler, and im entire household believed for di lord; and many for di corinthians who heard am believed and de baptized. "

"while apollo na for corinth, paul took di road through di interior and arrived for ephesus. Dia im found some disciples and ask dem, 'did you receive di holy spirit wen you believed?' dem answered, 'no, we get no bi even heard dat dia na holy spirit. ' so, paul ask, 'then wetin baptism do you receive?' 'john's baptism,' dem reply. Paul say, 'john's baptism na a baptism for repentance. Im told di pipo to believe for di one come afta am, dat na, for jesus. ' on top hearing dis, dem de baptized into di name for di lord jesus. "

paul wrote go di roman christians but referred to all who obey di gospel say "or no you sabi say all for we wey be baptized into christ jesus de baptized into im death? we bin de na im be say buried wit am through baptism into death for order dat, juss as christ na raised from di dead through di glory for di papa, we too fit live new life. If we get been united wit am laik dis for im death, we go certainly also be united wit am for im resurrection. For we know say awa old sef na crucified wit am so say di bodi for sin might be do away wit, wey we suppose no longer be slaves to sin bicos pesin who don kpai don been freed from sin. "

kweshion

1. The holy spirit saved di 3,000 on top pentecost day wen im poured komot im spirit on top dem.
2. On pentecost day peter told di crowd dem needed to repent and be baptized to:
3. Saul for tarsus became di apostle paul by direct action for di holy spirit.
4. Philip took di bowl for water im found for di road to ethiopia and poured water ova di eunuch's head to baptism am
5. Paul stated for romans dat dos who had been baptized into christ de:

chapter 2

di kweshion "what must i do?" na first ask for peter wen christ established im church as recorded for acts chapter two, which you de encouraged to read for na entirety.

we all don di same choice. Go we accept christ's message for reconciliation or reject it? some rejected di message but wey concern 3,000 accepted it and do di following:

- dem heard di gospel message - christ had been crucified, resurrected, and ascended back go di papa.
- dem de convicted for di sin.
- dem ask, "what shall we do?"

- dos who accepted di gospel message repented, de immersed for di name for jesus christ for di forgiveness for sins and received di dash for di holy spirit
- wey concern 3000 add to dia number, jesus' disciples.
- dem devoted themselves go di apostles' teaching, fellowship, breaking for buredi, and prayer.

it suppose be noted dat everyone who heard make a decision. Dem either accepted or rejected di message for reconciliation.

dem get many ways one fit hear christ's message for reconciliation; pesin fit personally show dem di message directly from di bible, or dem fit sabi from reading di bible, or verifying from di bible di lessons available for di internet.

kweshion

1. Wetin be di message for reconciliation?

- a _____ christ's death
- b _____ christ's return to heaven
- c _____ christ's burial
- d _____ christ's resurrection
- e _____ all di above
- f _____ none for di above

2. Wetin do everyone who heard do?

- a _____ accepted di message
- b _____ rejected di message
- c _____ make a decision

3. Dos accepting di message

- a _____ received di dash for di holy spirit.
- b _____ repented.
- c _____ de immersed.
- d _____ all di above.
- e _____ none for di above.

4. Dos who accepted devoted themselves to

- a _____ learning plenti wey concern jesus and im teachings.
- b _____ returning to dia old friends and acquaintances.
- c _____ associating wit odas who had accepted di message.
- d _____ breaking buredi wit odas who had accepted.
- e _____ prayer.
- f _____ all di above.
- g _____ a, b, d & e.
- h _____ a, c, d & e.

5. Na di gospel available to all mankind?

true _____ lie-lie _____

chapter 3

dia does no bi appear be a requirement dat a disciple for christ do di immersing, as long as e be so reason say a saving faith, by immersion for water for di name for jesus for di forgiveness for sins and put for christ's bodi, im church. "therefore, if pesin na for christ, im na para para creation; di old don passed away, behold, di para para don com. Dis occurs by:

one a death to sin.

- "you de taught, wit regard to ya former way for life, to put off ya old sef, wey be being corrupted by na deceitful desires.
- "do you no bi sabi say di wicked no go inherit di kingdom for god? no be deceived: neither di sexually immoral abi idolaters abi adulterers abi male prostitutes abi homosexual offenders abi thieves abi di long throat abi drunkards abi slanderers abi swindlers go inherit di kingdom for god. And dat na wetin some for you de. But you de washed, you de sanctified, you de justified for di name for di lord jesus christ and by di spirit for awa god."
- "at one taim we too de foolish, disobedient, deceived, and enslaved by all kinds for passions and pleasures. We lived for bad belle and envy, being hated and hating one anoda."
- "the acts for di sinful nature are obvious: sexual immorality, impurity, and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits for rage, selfish ambition, dissensions, factions, and envy; drunkenness, orgies, and di laik. I warn you, as i do before, dat dos who live laik dis no go inherit di kingdom for god."

two a burial for di sinful bodi.

laik a seed dat na planted into di earth and rises a different plant - so sinful man accepts di word na buried into di death for christ and rises new spiritual man to live a different life.

- “or no you sabi say all for we wey be baptized into christ jesus de baptized into im death? we bin de na im be say buried wit am through baptism into death for order dat, juss as christ na raised from di dead through di glory for di papa, we too fit live new life. ” (romans 6:3-4).

- ” na im be say, if pesin na for christ, im na para para creation; di old don gone, di para para don com!”

- “neither circumcision abi uncircumcision way anything; wetin counts na para para creation. ”

three a resurrection for di para para spiritual man.

- “for it na by grace you get been saved, through faith-and dis no bi from yourselves, it na di dash for god- no bi by work, make no bodi fit make mouth. For we are god's workmanship, created for christ jesus to do gud work, which god prepared for advance make we do. ”

- “you de taught wit regard to ya former way for life to put off ya old sef, wey be being corrupted by na deceitful desires; be make para para for di attitude for ya minds; and to put for di para para sef, created be laik god for true righteousness and holiness. ”

- “(we) don put for di para para sef, wey be being renewed for knowledge for di image for na creator.

- “but i tok, waaka by di spirit, and no gratify di desires for di flesh. For di desires for di flesh are against di spirit, and di desires for di spirit are against di flesh; for dis are opposed to each oda, to stop you from doing wetin you would. ”

- “and whatever you do, for word or deed, do evritin for di name for di lord jesus, dey give thanks to god di papa through am. ”

- “but di fruit for di spirit na love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such tins, e get no law. Dos who belong to christ jesus don crucified di sinful nature wit na passions and desires. Tey tey we live by di spirit, make we keep for step wit di spirit. Make we no bi become conceited, provoking, and envying each oda. ”

three living faithfully while serving god.

- “a prisoner for di lord, then, i urge you to live a life worthy for di dey call you get received. Be pata pata humble and small small; be patient, bearing wit one anoda for love. Mek everi effort to keep di unity for di spirit through di bond for peace. ”

- “you must no longer live as di gentiles do, for di futility for dia thinking. Dem be darkened for dia understanding and separated from di life for god sake of di ignorance dat na for dem due go di hardening for dia hearts. Having lost all sensitivity, deh get give themselves ova to sensuality so as to indulge for everi kain impurity, wit a continual lust for plenti. ”

christians are to:

- be make para para for di attitude for ya minds.

- put off falsehood and speak truthfully to ya neighbor.

- no bi sin for ya anger.

- no make di sun go down while you de still vex.

- fap no longer, but must work.

- no make any unwholesome yan com komot for ya mouths.
- get rid for all bitterness, rage, brawling, slander, and everi form for bad belle.
- be kind and compassionate.
- forgiving each oda, juss as for christ god forgave you.
- live a life for love.
- among you dia must no bi be; a hint for sexual immorality, any kain impurity, greed, obscenity, foolish. yan, or coarse joking.
- no immoral, impure or long throat pesin don any inheritance for di kingdom for god.
- no get manya on top wine.
- be filled wit di spirit.
- speak to one anoda wit psalms, hymns, and spiritual songs.
- sing and mek music for ya heart go di lord.
- always dey give thanks to god di papa.
- submit to one anoda komot for reverence for christ.
- wives, submit to ya husbands as go di lord.
- husbands, love ya wives, as christ loved di church and find imsef up for am.
- pikin, obey ya papa and mama for di lord.
- honor ya papa and mama.
- fathers no exasperate ya pikin.
- slaves, obey ya earthly masters wit respect.
- masters, treat ya slaves for di same way. No threaten dem,
tey tey you know say im who na both dia oga and yours na for heaven, and e get no favoritism wit am.
- be subject to rulers and authorities, be obedient, be ready to do whatever na gud, to slander no bodi, be peaceable and considerate, and to show true humility toward all men.
- finally, be kakaraka for di lord and for im mighty power. Put for di full armor for god make you fit take ya tanda against di devil's schemes.

kweshion

1. A pesin come into christ becomes new creation bicos:

a ___ god miraculously changed one's life.

b ___ di pesin resolved for inside themselves cloth a

betta pesin by changing dia lifestyle.

c ___ dia na a death to sin, a burial into christ and god

resurrected di pesin as per para para creation, spiritual bodi

2. God's grace, christ di perfect sacrifice for sin, na awoof to all but man na awoof to accept or reject based on top im faith or lack for faith.

true _____ lie-lie _____

3. An individual fit lose all sensitivity to wetin be right, pure and juss.

true _____ lie-lie _____

4. New christian, new creation, fit kontinu to live as before one's death to sin, burial wit christ and resurrection as per para para creation.

true _____ lie-lie _____

5. It na no fit for pipo to lose dia sensitivity to sensuality?

true ~___ lie-lie ~___

chapter 4

previous studies don shown we must change awa lifestyle from rebellion to righteousness. We must believe, and commit go di crucified and resurrected christ. We must obey dat message be for am bicos it na for am and through am, we get redemption and are reconciled to god.

"he determined long tey to adopt dos reconciled to am as im sons through jesus christ, for accordance wit im pleasure and go go di praise for im glorious grace, which im get freely give we for di one im loves. For am we get redemption through im blood, di forgiveness for sins, for accordance wit di riches for god's grace wey he lavished on top we wit all wisdom and understanding. And im make sabi to we di mystery for im go according to im gud pleasure, which im purposed for christ, be put into effect wen di times go don reached dia fulfillment bring all tins for heaven and on top earth together under one head, even christ. "

"for christ's love compels we, bicos we are convinced dat one kpai for all, and na im be say all kpai. And im kpai for all, dat dos who live suppose no longer live for themselves but for am who kpai for dem and na raised again. So, from now on top we regard no bodi from a worldly point for see. Though we once regarded christ for dis way, we do so no longer. Na im be say, if pesin na for christ, im na para para creation; di old don gone, di para para don com! all dis na from god, who reconciled we to imsef through christ and find we di ministry for

reconciliation: dat god na reconciling di world to imself for christ, no bi counting men's sins against dem. And im get committed to we di message for reconciliation. "

"what shall we tok, then? shall we go on top sinning make grace fit chop up? by no way! we kpai to sin; how fit we live for it any longer? or no you sabi say all for we wey be baptized into christ jesus de baptized into im death? we bin de na im be say buried wit am through baptism into death for order dat, juss as christ na raised from di dead through di glory for di papa, we too fit live new life. If we get been united wit am laik dis for im death, we go certainly also be united wit am for im resurrection. For we know say awa old sef na crucified wit am so say di bodi for sin might be do away wit, wey we suppose no longer be slaves to sin bicos pesin who don kpai don been freed from sin. "

"see to it dat no bodi takes you captive through hollow and deceptive philosophy, which depends on top human tradition and di basic principles for dis world rather than on top christ. For for christ all di fullness for di deity live for bodily form, and you get been give fullness for christ, wey be di head ova everi power and authority. For am you de also circumcised, for di putting off for di sinful nature, no bi wit a circumcision do by di hands for men but wit di circumcision do by christ, having been buried wit am for baptism and raised wit am through ya faith for di power for god, who raised am from di dead.

perhaps wey dey create benefit for being for christ na wen all tanda before di judgment seat for god go de having christ as awa dey support.

kweshion

1. Wen pesin crucifies im old sef wit christ, im na united wit am by death for im sin, having di assurance for eternal life and being united wit am for im resurrection.

true _____ lie-lie _____

2. Wia na redemption found?

- a _____ only faith for christ
- b _____ prayer dey ask for redemption
- c _____ di blood for christ

3. How does one become new creation?

- a _____ wen one believe christ na dia savior
- b _____ wen one gets into christ by di burial for baptism
- c _____ wen resurrected following physical death
- d _____ a & c
- e _____ a & b
- f _____ b & c

4. Pipo wey don kpai to sin, been buried for water baptism and resurrected go para para spiritual life are united wit christ.

true _____ lie-lie _____

5. Wia does di fullness for deity dwell?

- a. _____ bible
- b. _____ christ
- c. _____ apostles

chapter5

paul for romans states say di gospel na di power for god unto salvation (1:16), and dat faith comes from hearing or reading for such a way say di word for god na understood. (10:17) wen we obey god's word we kpai to sin. We kpai to sin; how fit we live for it any longer? or no you sabi say all for we wey be baptized into christ jesus de baptized into im death? we bin de na im be say buried wit am through baptism into death for order dat, juss as christ na raised from di dead through di glory for di papa, we too fit live new life. "

dis na seen for di seed analogy. A seed must be planted, germinated, and pushed up through di soil before it fit become a glorious plant. As di plant continues to grew it fit face many trials; , storms, floods, drought, faya, disease, bugs, birds, animals, and man. Some plants fit no bi be damaged for all while odas fit become deformed, broken down, chop, or cease to mature and kpai. As wit plants, unpleasant tins happun to christians and dem too fit become deformed, broken down, devoured, or juss cease to mature and kpai as shown for di following scriptures.

"be self-controlled and alert. Ya enemy di devil prowls dey laik a roaring lion find pesin to devour. "

"once you de alienated from god and de enemies for ya minds sake of ya evil behavior. But now im get reconciled you by christ's physical bodi through death to present you holy for im sight, without blemish and awoof from accusation if you kontinu for ya faith, established and kakaraka, no bi moved from di shey held komot for di gospel. "

"see to it dat no bodi takes you captive through hollow and deceptive philosophy, which depends on top human tradition and di basic principles for dis world rather than on top christ. "

"do no bi make pesin who delights for lie-lie humility and di worship for angels disqualify you for di prize. Such a pesin go into great detail wey concern wetin im get seen, and im unspiritual mind puffs am up wit idle notions. Im get lost connection wit di head. "

"all ova di world dis gospel na bearing fruit and growing, juss as e don dey doing among you tey tey di day you heard it and understood god's grace for all na true. You learned it from epaphras, awa dear fellow servant, who na faithful minister for christ on top awa behalf.

"holding on top to faith and a gud conscience. Some don rejected dis and so don shipwrecked dia faith. Among dem are hymenaeus and alexander, whom i get handed ova to satan be taught no bi to blaspheme. "

"the spirit clearly says dat for later times some go abandon di faith and follow deceiving spirits and tins taught by demons. Such teachings com through hypocritical liars, whose consciences don been seared as wit a hot

iron. Dem forbid pipo to marry and order dem to abstain from some kain foods, which god created be received wit thanksgiving by dos who believe and who sabi di true. "

"for di love for kudi na root for all kinds for evil. Some pipo, eager for kudi, don wandered from di faith and pierced themselves wit many griefs. "

"timothy, guard wetin don been entrusted to ya send. Turn away from godless chatter and di opposing ideas for wetin be falsely dem dey call knowledge, which some don professed and for so doing don wandered from di faith. "

"avoid godless chatter, bicos dos who indulge for it go become plenti and plenti ungodly. Dia teaching go spread laik gangrene. Among dem are hymenaeus and philetus, who don wandered away from di true. Dem tok say di resurrection don already taken place. "

"for demas, bicos im loved dis world, don deserted me. "

"for dem get many rebellious pipo, mere talkers, and deceivers, especially dos for di circumcision group. Dem must be silenced bicos dem be ruining whole households by teaching tins dem ought no bi to teach-and dat for di sake for dishonest gain. "

"i am astonished dat you de so quick quick deserting di one who dem dey call you by di grace for christ and are turning go different gospel. "

"if, while we seek be justified for christ, it becomes evident wey we are sinners, does dat mean dat christ promotes sin? absolutely, no bi!"

"you are observing special days and months and seasons and years! i fear for you, dat e get as e be i get wasted mai efforts on top you. "

"mark mai words! i, paul, tell you dat if you make yourselves be circumcised, christ go de for no value to you for all. Again i declare to everi man who lets imself be circumcised wey he na obligated to obey di whole law. You wey be trying be justified by law don been alienated from christ; you get fallen away from grace. "

"you de running a gud race. Who cut for on top you and kept you from obeying di true?"

wetin gud na it, mai brothers, if a man claims to don faith but don no deeds? fit such faith save am?"

"in di same way, faith by itself, if it na no bi accompanied by action, na dead.

"therefore, mai brothers, be all di plenti eager to mek ya dey call and election sure. For if you do dis tins, you go lai lai fall," (2 peter 1:10) and by implication, if you no do dis tins you go fall.

"but dia de also lie-lie prophets among di pipo, juss as dia go de lie-lie teachers among you. Dem go secretly introduce destructive heresies, even denying di sovereign lord who go buy them-bringing swift destruction on top themselves. "

"therefore, dear friends, tey tey you already sabi dis, be on top ya guard make you fit no bi be carried away by di error for lawless men and fall from ya secure position. "

"these men are blemishes for ya love feasts, eating wit you without di slightest qualm-shepherds who feed only themselves. Dem be clouds without rain, blown along by di wind; autumn trees, without fruit and uprooted-twice dead. "

jude clearly states odas de devoured. "though you already sabi all dis, i wan remind you say di lord delivered im pipo komot for egypt, but later destroyed dos who do no bi believe. And di angels who do no bi keep dia positions for authority but abandon dia own haus, im get kept for darkness, bound wit everlasting chains for judgment day.

kweshion

1. Wen paul stated for colossians dat christ would present christians holy and blameless "provided dat you kontinu for di faith" im comot no doubt dat dos who do no bi kontinu for di faith would no bi be presented holy and blameless.

true _____ lie-lie _____

2. The disciple demas, paul's companion, deserted paul and returned to im former worldly life.

true _____ lie-lie _____

3. Peter warned christians to beware lest dem be carried away from dia secure position.

true _____ lie-lie _____

4. Even angels de carried away no bodi dia place and are being held for darkness until judgment.

true _____ lie-lie _____

5. Di craving for kudi causes some to wander away from di faith.

true _____ lie-lie _____

chapter 6

ow, dos who don been buried into christ through immersion for water upon hearing and believing jesus na di pikin for god, di perfect sacrifice for sin, don been add into im bodi, dat na, go di church im established. "you are all sons for god through faith for christ jesus, for all for you wey be baptized into christ don clothed yourselves wit christ. "

we are now di church, di sanctified, or dos dem dey call komot for sin to obedience, or simply di bodi. It na by di tins we wear or put on top (not meaning material clothes but di way for living say di world go sabi we are im disciples.

di leaders for di jews questioned jesus "'teacher, wey be di greatest commandment for di law?' jesus reply: 'love di lord ya god wit all ya heart and wit all ya soul and wit all ya mind. ' dis na di first and greatest commandment. And di second na laik it: 'love ya neighbor as yourself. ' all di law and di prophets hang on top

dis two commandments. Jesus also stated for john 13:34 "a para para command i find you: love one anoda. As i get loved you, so you must love one anoda. "

a life reason say love, first for god, then for man, go always seek to do gud tins, serving rather than aiming for power, prestige, wealth, or fame. Paul states for colossians 3:12-17. "therefore, as god's chosen pipo, holy and dearly loved, clothe yourselves wit compassion, kindness, humility, gentleness, and patience. Bear wit each oda and forgive whatever grievances you fit don against one anoda. Forgive as di lord forgave you. And ova all dis virtues put on top love, which binds dem all together for perfect unity. Make di peace for christ rule for ya hearts, tey tey as pipo for one bodi you de dem dey call to peace. And be thankful. Make di word for christ dwell for you richly as you teach and admonish one anoda wit all wisdom, and as you sing psalms, hymns, and spiritual songs wit gratitude for ya hearts to god. And whatever you do, weda for word or deed, do it all for di name for di lord jesus, dey give thanks to god di papa through am. "

di fruit for di spirit na love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such tins, e get no law. Dos who belong to christ jesus don crucified di sinful nature wit na passions and desires. Tey tey we live by di spirit.

"the acts for di sinful nature are obvious: sexual immorality, impurity, and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits for rage, selfish ambition, dissensions, factions,

and envy; drunkenness, orgies, and di laik. I warn you, as i do before, dat dos who live laik dis no go inherit di kingdom for god. "

"but di cowardly, di unbelieving, di vile, di murderers, di sexually immoral, dos who practice jazz arts, di idolaters and all liars, dia place go de for di fiery lake for burning sulfur. Dis na di second death. "

paul tells we wetin to comot from awa live and how to live di spiritual life. "therefore, each for you must put off falsehood and speak truthfully to im neighbor, for we are all pipo for one bodi. 'in ya anger no sin': no make di sun go down while you de still vex, and no find di devil a foothold. Im who don been tapping must fap no longer but must work, doing sontin useful wit im own hands, make im fit don sontin to share wit dos for need. No make any unwholesome yan com komot for ya mouths, but only wetin be helpful for building odas up according to dia needs, dat it fit benefit dos who listen. And no grieve di holy spirit for god, wit whom you de sealed for di day for redemption. "

kweshion

1. According to jesus di two greatest commandments are to love god and to love one's fellow man.

true _____ lie-lie _____

2. Wetin binds evritin together for perfect unity?

a ___ faith

b ___ shey

c ___ love

3. Christians who waaka by di spirit

- a ___ are no bi self-conceited.
- b ___ no provoke anoda.
- c ___ no envy.
- d ___ both b and c.
- e ___ all di above.

4. Christians for galatia de warned dem would no bi enta di kingdom for heaven if dem participated for di work for di flesh.

true _____ lie-lie _____

5. To whom na di apostle paul referring wen im say put away falsehood, no fap anymore, speak no evil, and no grieve di holy spirit?

- a ___ christians
- b ___ non-christian

chapter 7

all who don obeyed from di heart di message for reconciliation don put on top christ and don ,

- died to sin.
- been buried or immersed for water (baptism).
- been raised new being.
- been add go di bodi for christ and are for am, for christ.

as disciples for christ, we constitute a spiritual bodi, and laik di human bodi, dem get many functions dat must be perform if it na to grew. All activity must be functioning for unity for di bodi be effective and efficient, na im be say all parts for di bodi no do di same tin. "for as for one bodi we get many pipo, and all di pipo no don di same function so we, though many, are one bodi for christ, and individually pipo one for anoda. "

paul, while for bin expect, provided insight into spiritual gifts wen im wrote "i, na im be say, di prisoner for di lord, beseech you to waaka worthy for di dey call wit which you de dem dey call, wit all lowliness and gentleness, wit longsuffering, bearing wit one anoda for love, endeavoring to keep di unity for di spirit for di bond for peace. E get one bodi and one spirit, juss as you de dem dey call for one shey for ya dey call; one lord, one faith, one baptism; one god and papa for all, who na above all, and through all, and for you all. But to each one for we grace na give according go di measure for christ's dash. "

christ find some be apostles, some prophets, some evangelists, and some pastors and teachers, for di equipping for di saints for di work for ministry, serving, for di edifying for di bodi for christ, taya we all com go di unity for di faith and for di knowledge for di pikin for god, go perfect man, go di measure for di stature for di fullness for christ; wey we suppose no longer be pikin, tossed to and fro and carried wey concern wit everi wind for doctrine, by di trickery for men, for di cunning craftiness for deceitful plotting, but, speaking di true for love, fit grew up for all tins into am wey be di head — christ — from whom di whole bodi, joined and knit together by wetin everi joint supplies, according go di effective working by which everi part does na share, causes growth for di bodi for di edifying for itself for love. "

perhaps pass crucial functions are lai lai seen while odas are always seen.

di spiritual bodi's functions listed below are from romans 12:6-8:

- prophecy, make we prophesy for proportion to awa faith.
- service or ministry, make we use it for awa serving or ministering.
- im who teaches, for teaching.
- im who exhorts, for exhortation.
- im who gives or contributes, wit liberality.
- im who leads, wit diligence.
- perform acts for mercy wit cheerfulness.

wen performing dis activities, we must kontinu to live a life pleasing to god. Romans 12 tells we how we are to live before god:

- be genuine for love.
- hate wetin be evil, hold fast to wetin be gud.
- love one anoda wit brotherly affection.
- outdo one anoda for de show honor.
- lai lai lag for zeal, be aglow [fervent] wit di spirit, and serve di lord.
- rejoice for ya shey, be patient for tribulation, and be constant for prayer.
- contribute go di needs for di saints, practice hospitality wey be taking send for di needs for di needy.
- speak wella for dos who persecute you; bless and no swear dem.
 - rejoice wit dos who rejoice, weep wit dos who weep.
- live for harmony wit one anoda; no be haughty.
- associate wit di lowly.
- lai lai be conceited.
- repay no bodi evil for evil, but take think for wetin be noble for di sight for all.

- if possible, so far as it depends upon you, live peaceably with all.
- beloved, do not avenge yourselves, but leave it to the wrath of God.
- do good things to your enemy for by so doing you will heap burning coals on their head.

na im be say, for di bodi for christ, all no all perform di same function but as servants we need to do whatever needs be do and dey give honor to everyone no bi juss to dos who get plenti public function.

kweshion

1. God na di one who adds dos who don put on top christ go di church christ established

true _____ lie-lie _____

2. The bodi for christ don many functions take perform na im be say each

individual christian must do everi function.

true _____ lie-lie _____

3. Di functions for apostles, prophets, evangelists, overseeing watchmen [or teaching pastors] are to

a _____ assign tasks or functions to everi christian.

b _____ prepare christians for work for service to mature dem.

4. For order to reach unity for di church we must grew for knowledge for di word and do di work for di bodi, di church.

true _____ lie-lie _____

5 christians are servants for god, na im be say we fit select wetin we wan do rather than do wetin awa oga needs to don do.

true _____ lie-lie _____

chapter 8

now i would remind you, brothers, for di gospel i preached to you, which you received, for which you tanda, and by which you de being saved if you hold fast go di word i preached to you— unless you believed for vain. For i delivered to you as for first importance wetin i also received: dat christ kpai for awa sins for accordance wit di scriptures, wey he na buried, wey he na raised for di third day for accordance wit di scriptures.

once pesin hears and responds to christ's gospel, changes dia way for life to one for godliness, and dies to sin, leaves di sinful bodi for di grave for baptism, dem be resurrected by di power for god, new creation. Dem become a pikin for god.

for galatians 5:19-21 paul identifies some tins no bi to do or become "the acts for di sinful nature are obvious: sexual immorality, impurity, and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits for rage, selfish ambition, dissensions, factions, and envy; drunkenness, orgies, and di laik. I warn you, as i do before, dat dos who live laik dis no go inherit di kingdom for god. "

rest assured di devil go use evritin for im disposal to get you to return to ya former way for life. Peter wrote "if deh get escaped di wuru wuru for di world by knowing awa lord and savior jesus christ and are again entangled for it and overcome, dem be worse off after much much than dem de for di beginning. It for get been betta for dem no bi to don sabi di way for righteousness than to don sabi it and then to turn dia backs for di sacred command dat na passed on top give dem. " na im be say, unless dem repent and return to christ, dem be no longer assured for eternal life but for a lost kondishon.

"do no bi love di world or anything for di world. If pesin loves di world, di love for di papa na no bi for am. For evritin for di world - di cravings for sinful man, di lust for im eyes, and di boasting de kain im get and does - comes no bi from di papa but from di world. Di world and na desires pass away, but di man who does di go for god live forever. "

"anyone who hates im broda na murderer, and you know say no murderer don eternal life for am. "

"the cowardly, di unbelieving, di vile, di murderers, di sexually immoral, dos who practice jazz arts, di idolaters, and all liars-their place go de for di fiery lake for burning sulfur. Dis na di second death. "

"outside are di dogs, dos who practice jazz arts, di sexually immoral, di murderers, di idolaters, and everyone who loves and practices falsehood. "

wen a christian returns to and remains for dia former way for life, dem be no bi betta off, but worse. "they promise dem freedom, while dem themselves are slaves for depravity-for a man na slave to whatever don mastered am. If deh get escaped di wuru wuru for di world by knowing awa lord and savior jesus christ and are again entangled for it and overcome, dem be worse off after much much than dem de for di beginning. It for get been betta for dem no bi to don sabi di way for righteousness than to don sabi it and then to turn dia backs for di sacred command dat na passed on top give dem. For dem di proverbs are true: 'a dog returns to na vomit,' and, 'a sow dat na washed go back to am wallowing for di pito'. "

di hebrew writer dey make am clear dat god don no pleasure for dos who turn back. "so no tro away ya confidence; it go de richly rewarded. You need to persevere make wen you get do di go for god, you go receive wetin im get sanco. For for juss a very little while, 'he who de come go com and no go delay. But mai righteous one go live by faith. And if im shrinks back, i no go be pleased wit am. ' but we are no bi for dos who shrink back and are destroyed, but for dos who believe and are saved. " (hebrews 10:35-39).

it na no bi e don do to juss begin for di way for righteousness. One fit turn back from a life for christ to dia former way, a life for sin. Look for di message give to seven asian churches most wey de established a few years earlier by paul:

ephesus “yet i hold dis against you: you get forsaken ya first love. Remember di height from where you get fallen! repent and do di tins you do for first. If you no repent, i go come you and comot ya lamp tanda from na place.” (revelation 2:4-5).

smyrna “ no be fear de kain you de wey concern to suffer. I tell you; di devil go put some for you for bin expect to test you, and you go suffer persecution for ten days. Be faithful, even go di point for death, and i go find you di crown for life.” (revelation 2:10).

pergamum “i sabi wia you live-where satan don im throne. Yet you remain true to mai name. You do no bi renounce ya faith for me, nevertheless, i get a few tins against you: repent na im be say! otherwise, i go soon come you and go fight against dem wit di sword for mai mouth.” (revelation 2:13, 14, 16).

thyatira “nevertheless, i get dis against you: you tolerate dat woman jezebel, who calls hersef a prophetess. By am teaching, im misleads mai servants into sexual immorality and di eating for food sacrificed to idols.” (revelation 2:20).

sardis “these are di words for am who holds di seven spirits for god and di seven stars. I sabi ya deeds; you get a reputation for being alive, but you de dead. Wake up! strengthen wetin remains and na wey concern to kpai, for i get no bi found ya deeds complete for di sight for mai god.” (revelation 3:1-2).

philadelphia “since you get kept mai command to endure patiently, i go also keep you from di hour for trial dat na going to com upon di whole world to test dos who live for di earth.” (revelation 3: 10).

laodicea “i sabi ya deeds, dat you de neither cold abi hot. I wish you de either one or di oda! so, bicos you de lukewarm-neither hot abi cold-i am wey concern to spit you komot for mai mouth.” (revelation 3: 15-16).

by dia thoughts and actions dis churches de choosing wia dem de dem would spend eternity. Paul's advice na very timely: “so, if you tink you de standing kakaraka, shine eye dat you no fall”!

kweshion

1. God na di one who adds dos who don put on top christ go di church christ established

true _____ lie-lie _____

3. The bodi for christ don many functions take perform na im be say each

individual christian must do everi function.

true _____ lie-lie _____

3. Di functions for apostles, prophets, evangelists, overseeing watchmen [or teaching pastors] are to

a _____ assign tasks or functions to everi christian.

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4. For order to reach unity for di church we must grew for knowledge for di word and do di work for di bodi, di church.

true _____ lie-lie _____

5 christians are servants for god, na im be say we fit select wetin we wan do rather than do wetin awa oga needs to don do.

true _____ lie-lie _____

chapter 9

god told abraham "by masef i get sworn, declares di lord, bicos you get do dis and don no bi withheld ya pikin, ya only pikin, i go surely bless you, and i go surely multiply ya offspring as di stars for heaven and as di sand dat na for di seashore. And ya offspring shall possess di gate for im enemies, and for ya offspring shall all di nations for di earth be blessed, bicos you get obeyed mai voice".

years later god say for one for abraham's descendants "i don found dat david, di pikin for jesse, na man afta mai own heart, who go de cari komot all mai wishes. ' na im from dis man's descendants dat god, as im sanco, brought to israel a savior, who na jesus".

one go find many prophets for di old testament foretold dat through abraham and di pikin for israel, a savior would com. Im would be a redeemer to restore mankind back into fellowship wit man's creator.

"so wen we bin de pikin, we bin de slaves go di elemental spirits for di universe. But wen di taim had fully com, god send forth im pikin, born for woman, born under di law, to redeem dos wey be under di law, so wey we might receive adoption as sons. And bicos you de sons, god don send di spirit for im pikin into awa hearts".

all prophecies de fulfilled for jesus. According to matthew jesus stated "do no bi tink wey i don come abolish di law or di prophets; i get no bi come abolish dem but to fulfill dem. For true true, i tok to you, until heaven and earth pass away, no bi an iota, no bi a dot, go pass from di law until all na accomplished".

then jesus com to nazareth, wia im had been raised. As na im custom, im go into di synagogue for di sabbath day. Wen im stood up to read, di scroll for di prophet isaiah na handed to am. Unrolling di scroll, im found di place wia na im written, 'the spirit for di lord na upon me; im get anointed me to tell di gud bin dey go di poor. Im get send me to announce release go di prisoners [those for hades, di abode for di dead souls and recovery for sight go di blind [those following traditions rather than "the law and prophets", to set oppressed pipo awoof, and to announce di year for di lord's favor. ' then im rolled up di scroll, find it back go di attendant, and sat down. While di eyes for everyone for di synagogue de fixed on top am, im begin to tok give dem, 'today dis scripture don been fulfilled, as you've heard it read aloud".

jesus say to am, "today salvation don come dis haus, tey tey im also na pikin for abraham. For di pikin for man com to seek and to save di lost. "

jesus, immanuel, no bi having sinned offered imself to god as di atoning sacrifice. God accepted im dey offer by resurrecting am from death and di grave. Dis sacrifice and resurrection became di way for forgiveness for sins.

everyone who:

- puts dia faith and trust for christ,
- dies to im sinful life,
- calls upon god to forgive,
- is immersed into christ,
- is raised by god a forgiven spiritual being.

- clothed themselves for di fruits for di spirit "but di fruit for di spirit na love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.

- remains faithful dem go inherit di kingdom for heaven receiving everlasting life wit god and all di redeemed.

"not everyone who keeps say to me, 'lord, lord,' go get into di kingdom from heaven. Do you no bi sabi say di unrighteous no go inherit di kingdom for god?"

heaven na di abode for god and all di righteous and na describe for human terms as magnificent and splendor.

- "i see a throne for heaven wit a pesin seated for di throne. Di pesin sidon dia looked laik jasper and carnelian, and dia na a rainbow dey di throne dat looked laik an emerald. Dey di throne de twenty-four oda thrones, and on top dis thrones sat twenty-four elders wear white robes and gold victor's crowns on top dia heads.

- he go wipe everi tear from dia eyes. Dia no go be death anymore. Dia no go be any grief, crying, or pain, bicos di first tins don disappeared".

- a voice com from di throne, say, "praise awa god, all who serve and fear am, from di least important go di most important. " then i heard wetin sounded laik di voice for one big crowd, laik di sound for raging waters, and laik di sound for powerful thunderclaps, say, "hallelujah! di lord awa god, di almighty, na reigning.

- i see no temple for it, bicos di lord god almighty and di lamb are na temple. Di city no de need any sun or moon to find it lait, bicos di glory for god find it lait, and di lamb na na lamp. Di nations go waaka for na lait, and di kings for di earth go bring dia glory into it. Na gates go lai lai be shut after much much for di day— because dia go de no night dia.

dos who refuse di awoof dash for god, di forgiveness for sins, don chosen to follow di desires for di world offered by di devil. Dem no go inherit di kingdom for heaven. Dem be doomed to eternal death wit di devil for hell wit all di wicked and rebellious.

hell, no bi hades, na di abode for di devil, im angels, and di wicked. Hades na di abode for souls for di dead.

- "all di nations go de assembled for front for am, and im go cull dem komot, one from anoda laik a shepherd separates sheep from goats. Im go put di sheep on top im right but di goats on top im comot. " then shall im

tok also unto dem for di comot hand, depart from me, ye cursed, into di eternal faya wey be prepared for di devil and im angels”.

- hell na also referred to as di lake dat burns wit faya and sulfur, wey be di second death (revelation 21:8b) wia “the pikin for man go send im angels, and dem go gather komot for im kingdom all causes for sin and all law-breakers, and tro dem into di fiery furnace. For dat place, dia go de weeping and gnashing for teeth”.

- for dos who don chosen eternal death rather than everlasting life for all eternity jesus say "not everyone who keeps say to me, 'lord, lord,' go get into di kingdom from heaven, but only di pesin who keeps doing di go for mai papa for heaven.

- the apostle paul na very specific for di lifestyle dem chose “you know say wicked pipo no go inherit di kingdom for god, no you? stop deceiving yourselves! sexually immoral pipo, idolaters, adulterers, male prostitutes, homosexuals, thieves, long throat pipo, drunks, slanderers, and robbers no go inherit di kingdom for god. “now di actions for di flesh are obvious: sexual immorality, impurity, promiscuity, idolatry, witchcraft, hatred, rivalry, jealousy, outbursts for anger, quarrels, conflicts, factions, envy, murder, drunkenness, wild groove, and tins laik dat. I am dey tell you now, as i get told you for di past, dat pipo wey practice such tins no go inherit di kingdom for god”.

- lastly di apostle john records “but pipo wey are cowardly, unfaithful, detestable, murderers, sexually immoral, sorcerers, idolaters, and all liars go find themselves for di lake dat burns wit faya and sulfur. Dis na di second death. ”

one’s everyday everyday choice for actions go determine wia one go spend eternity. Wetin decisions go you mek today? u dey going to live for di after-life wit di redeemed or di after-death wit di condemned? decide today – eternity na tey be without di love for god!!!

kweshion

1. Did god send a savior to redeem man?

yes ____ no ____

2. Who na di savior?

a. God, di papa

b. Jesus, di christ

c. Satan, di deceiver

d. A man-made object

e. None for di above

3. Must dos for christ remain faithful to christ?

true _____ lie-lie _____

4. Dos who put dia trust for christ message for salvation and obey go inherit everlasting life wit god and di righteous.

true _____ lie-lie _____

5. Dos who reject god's awoof dash for salvation go receive eternal death wit di devil and im angels.

true _____ lie-lie _____

chapter 11

judgment and eternity

it na dey hard for awa finite minds to comprehend eternity, but before di creation for di earth god already existed and im go kontinu to exist afta di end for taim on top earth. Wen christ comes again everyone go face im creator, di almighty god, to find an account for im actions while on top earth.

how great it go de to don jesus, awa dey support, beside we on top dat day. Im go speak up on top behalf for im obedient, faithful disciples bicos: "we de na im be say buried wit am through baptism into death for order dat, juss as christ na raised from di dead through di glory for di papa, we too fit live new life. " then god go welcome we into im presence. We go de so overjoyed wey we go sing im praises and find thanks forever. Christ kpai so we fit live for heaven wia dia go de no fear, no sorrow, no pain, no weeping and no darkness, but only love, peace, true and righteousness, forever and ever without end.

e get anoda group for pipo. Dem be dos who no go don dat dey support on top dia area. Wetin wey concern dem? dem lived for rebellion satisfying dia human desires and refusing to obey or even acknowledge di presence for almighty god. "but sake of ya stubbornness and ya unrepentant heart, you de storing up wrath against yourself for di day for god's wrath, wen im righteous judgment go de revealed. God 'will find to each pesin according to wetin im get do'. To dos who by persistence for doing gud, seek glory, honor, and immortality, im go find eternal life. But for dos wey be self-seeking and who reject di true and follow evil, dia go de wrath and anger. Dia go de gbege and distress for everi human being who does evil: first for di jew, then for di gentile; but glory, honor, and peace for everyone who does gud: first for di jew, then for di gentile. "

"but now jesus don appeared once for all after much much for di ages to do away wit sin by di sacrifice for imsef. Juss as man na destined to kpai once, and afta dat to face judgment, so christ na sacrificed once to take away di sins for many pipo; and im go appear a second taim, no bi to bear sin, but to bring salvation to dos wey be waiting for am. "

wetin go happun after much much for taim?

make di word for god tell we for passages dat deal wit di second come for jesus.

di lord go appear [a shine shine thing]

"for di lord imself go com down from heaven, wit a loud command, and di voice for di archangel and wit di trumpet call for god. Everi human being living for di face for di earth, whenever dat day na, go hear dat trumpet and awa attention go de suddenly captured on top a moment's notice.

di dead go de raised.

"the dead for christ go de raised first. " dat na corroborated for first corinthians 15:52 "in a flash, for di twinkling for an eye, for di last trumpet. For di trumpet go sound, di dead go de raised imperishable. " wen jesus comes again, di graves are going be emptied for dos dat we get sabi.

di living are going be changed.

"listen, i tell you a mystery: we no go all sleep (i. e. kpai), but we go all be changed - for a flash, for di twinkling for an eye, for di last trumpet. For di trumpet go sound, di dead go de raised imperishable, and we go de changed. For di perishable must clothe itself wit di imperishable, and di mortal wit immortality. "

dis first three tins are all going to happun practically simultaneously:

- a trumpet go sound.
- the voice for di archangel.
- the dead go com komot for di graves, and di living for dat taim go de catch for di air wit dem, all for humanity, from di beginning for taim.

then a great separation and judgment.

"when di pikin for man comes for im glory, and all di angels wit am, im go sidon on top im throne for heavenly glory. All di nations go de gathered before am, and im go separate di pipo one from anoda as per shepherd separates di sheep from di goats. Im go put di sheep [the righteous] on top im right hand and di goats [the wicked] on top im comot. "

di righteous receive an inheritance.

"then di king go tok to dos on top im right, 'come, you wey be blessed by mai papa; take ya inheritance, di kingdom prepared for you tey tey di creation for di world. "

sentence pronounced for di disobedient.

"then im go tok to dos on top im comot, 'depart from me, you wey be cursed, into di eternal faya prepared for di devil and im angels. "

john writes (having seen dat revelation), "and i see di dead, great and small, standing before di throne, and di books de opened. Anoda book na opened, wey be di book for life. Di dead de judged according to wetin dem had do as recorded for di books. "

di earth go de destroyed.

"the day for di lord go com laik a barawo. Di heavens go vamoosh wit a roar; di elements go de destroyed by faya, and di earth and evritin for it go de laid bare. Taim on top earth don ended. It na too late to accept god's dash for salvation.

na im be say, accept am now as "today na di day for salvation.

kweshion

1. For judgment day christians don an dey support or attorney, christ, beside dem to explain dat im blood through immersion into am [baptized into im death] don washed away di stains for sin.

true _____ lie-lie _____

2. Satan, dat rebellious angel, stands ready to welcome all rebellious ones who refused christ's invitation.

true _____ lie-lie _____

3. Man created for god's image na without excuse as god's eternal power and deity are clearly perceived for tins god make.

true _____ lie-lie _____

4. Wen jesus returns after much much for taim on top earth, im go send angels to comot from im kingdom evildoers and tro dem into di furnace for faya.

true _____ lie-lie _____

5. Di furnace for faya or eternal faya na prepared for di devil and im angels.

true _____ lie-lie _____